

مختصر  
صحيح البخاري

Summarized

# Sahîh Al-Bukhârî

Arabic-English

Translated by:

Dr. Muhammad Muhsin Khan  
Islamic University, Al-Madinah Al-Munawwarah

DARUSSALAM

# مُخْتَصَرُ صَحِيحِ الْبُخَارِيِّ

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Summarized

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Arabic-English

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### Explanation:

After each *Ḥadīth*, the number quoted in brackets represents its reference from Original *Ṣaḥīḥ Bukḥārī*, translated by Dr. Muḥammad Muḥsin Khān. For example: At the end of *Ḥadīth* No. 950, the number quoted is [3: 174 — O.B.] which indicates that its number is 174 in Volume No. 3, while the letters O.B. stand for Original *Ṣaḥīḥ Bukḥārī*.

### 84. THE BOOK OF *AL-FITAN* (Trials and afflictions etc.)

**CHAPTER 1.** The statement of the Prophet صلى الله عليه وسلم: 'After me you will see things which you will disapprove of.'

2187. Narrated Ibn 'Abbâs رضي الله عنهما: The Prophet صلى الله عليه وسلم said, "Whoever disapproves of something done by his ruler then he should be patient, for whoever disobeys the ruler even a little (little = a span) will die as those who died in the Period of Ignorance. (i.e., as rebellious sinners)." He narrated in another *Hadith*, "Whoever notices something which he dislikes done by his ruler, then he should be patient, for whoever becomes separate from the company of the Muslims even for a span and then dies, he will die as those who died in the Period of Ignorance (as rebellious sinners)." [9:177 and 178-O.B]

2188. (Narrated Junâda bin Abî Umaiya): We entered upon 'Ubâda bin Aş-Şâmit رضي الله عنه while he was sick. We said, "May Allâh make you good and healthy. Will you tell us a *Hadith* you heard from the Prophet صلى الله عليه وسلم and by which Allâh may make you benefit?" He said, "The Prophet صلى الله عليه وسلم called us and we gave him the *Bai'a* — pledge for Islâm, and among the conditions on which he took the *Bai'a* — pledge from us, was that we were to listen and obey (the orders of a Muslim ruler) both at the time when we were active and at the time when we were tired, and at our difficult time and at our ease and to be obedient to the ruler and give him his right even if he did not give us our right, and not to fight against him unless we noticed him having open *Kufr* (disbelief) for

### ٨٤ . كِتَابُ الْفِتَنِ

١ - باب: قَوْلِ النَّبِيِّ ﷺ: «سَتَرُونَ بَعْدِي أُمُورًا تُنْكِرُونَهَا»

٢١٨٧ : عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا، عَنِ النَّبِيِّ ﷺ قَالَ: (مَنْ كَرِهَ مِنْ أَمِيرِهِ شَيْئًا فَلْيُصْبِرْ، فَإِنَّهُ مَنْ خَرَجَ مِنَ السُّلْطَانِ شِبْرًا مَاتَ مِيتَةً جَاهِلِيَّةً).

وَعَنْهُ فِي رَوَايَةٍ أُخْرَى قَالَ: (مَنْ رَأَى مِنْ أَمِيرِهِ شَيْئًا يَكْرَهُهُ فَلْيُصْبِرْ عَلَيْهِ فَإِنَّهُ مَنْ فَارَقَ الْجَمَاعَةَ شِبْرًا فَمَاتَ، إِلَّا مَاتَ مِيتَةً جَاهِلِيَّةً).

٢١٨٨ : عَنْ عُبَادَةَ بْنِ الصَّامِتِ رَضِيَ اللَّهُ عَنْهُ قَالَ: دَعَانَا النَّبِيُّ ﷺ فَبَايَعَنَا، فَقَالَ فِيمَا أَخَذَ عَلَيْنَا: أَنْ بَايَعَنَا عَلَى السَّمْعِ وَالطَّاعَةِ، فِي مَنْشَطِنَا وَمَكْرَهِنَا، وَعُسْرِنَا وَيُسْرِنَا وَأَثَرَةٍ عَلَيْنَا، وَأَنْ لَا نُنَازِعَ الْأَمْرَ أَهْلَهُ، إِلَّا أَنْ تَرَوْا كُفْرًا بَوَاحًا، عِنْدَكُمْ مِنَ اللَّهِ فِيهِ بُرْهَانٌ.

which we would have a proof with us from Allâh.” [9:179-O.B]

## CHAPTER 2. The appearance of *Al-Fitan* (trials and afflictions etc.).

**2189.** Narrated (ʿAbdullâh) Ibn Masʿûd رضى الله عنه that he heard the Prophet صلى الله عليه وسلم saying, “(It will be) from among the most wicked people who will be living at the time when the Hour will be established.” [9:188-O.B]

## CHAPTER 3. No time will come but the time following it will be worse than it.

**2190.** Narrated (Az-Zubair bin ʿAdî) : We went to Anas bin Mâlik and complained about the wrong, people were suffering at the hand of Al-Hajjâj. Anas bin Mâlik said, “Be patient till you meet your Lord, for no time will come upon you but the time following it will be worse than it. I heard that from your Prophet صلى الله عليه وسلم.” [9:189-O.B]

## CHAPTER 4. The statement of the Prophet صلى الله عليه وسلم : ‘Whoever takes up arms against us, is not from us.’

**2191.** Narrated Abû Huraira رضى الله عنه : The Prophet صلى الله عليه وسلم said, “None of you should point out towards his Muslim brother with a weapon, for he does not know, Satan may tempt him to hit him and thus he would fall into a pit of fire (Hell).” [9:193-O.B]

## CHAPTER 5. There will be *Fitan* (trials and afflictions etc.) during which a sitting person will be better than standing one.

**2192.** Narrated (Abû Huraira) رضى الله عنه : Allâh’s Messenger صلى الله عليه وسلم said, “There will be *Fitan* (trials and afflictions etc.) (in the near future)

## ٢ - باب: ظُهورِ الفِتنِ

٢١٨٩ : عَنْ ابْنِ مَسْعُودٍ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: (مِنْ شِرَارِ النَّاسِ مَنْ تُدْرِكُهُمُ السَّاعَةُ وَهُمْ أَحْيَاءٌ).

## ٣ - باب: لا يَأْتِي زَمَانٌ إِلَّا الَّذِي بَعْدَهُ شَرُّ مِنْهُ

٢١٩٠ : عَنْ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ وَقَدْ شُكِّيَ إِلَيْهِ مَا لَقِيَ النَّاسُ مِنَ الْحَجَّاجِ، فَقَالَ: أَصْبِرُوا، فَإِنَّهُ لَا يَأْتِي عَلَيْكُمْ زَمَانٌ إِلَّا وَالَّذِي بَعْدَهُ شَرُّ مِنْهُ، حَتَّى تَلْقَوْا رَبَّكُمْ، سَمِعْتُهُ مِنْ نَبِيِّكُمْ ﷺ.

## ٤ - باب: قَوْلِ النَّبِيِّ ﷺ: «مَنْ حَمَلَ عَلَيْنَا السَّلَاحَ فَلَيْسَ مِنَّا»

٢١٩١ : عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ، عَنِ النَّبِيِّ ﷺ قَالَ: (لَا يُشِيرُ أَحَدُكُمْ عَلَى أَخِيهِ بِالسَّلَاحِ، فَإِنَّهُ لَا يَذَرِي، لَعَلَّ الشَّيْطَانَ يَنْزِعُ فِي يَدِهِ، فَيَقَعُ فِي حُفْرَةٍ مِنَ النَّارِ).

## ٥ - باب: تَكُونُ فِتْنُ الْقَاعِدِ فِيهَا خَيْرٌ مِنَ الْقَائِمِ

٢١٩٢ : وَعَنْهُ رَضِيَ اللَّهُ عَنْهُ، قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: (سَتَكُونُ فِتْنٌ،

during which a sitting person will be better than a standing one, and the standing one will be better than the walking one, and the walking one will be better than the running one, and whoever will expose himself to these *Fitan* (trials and afflictions etc.), they will destroy him. So whoever can find a place of protection or refuge from them, should take shelter in it.”

[9:202-O.B]

**CHAPTER 6. To stay (in the desert with the bedouins) during the period of *Al-Fitnah* (trials and afflictions etc.).**

**2193.** Narrated Salama bin Al-Akwa‘ رضي الله عنه that he visited Al-Hajjāj (bin Yūsuf). Al-Hajjāj said, “O son of Al-Akwa‘! You have turned on your heels (i.e., deserted Islām) by staying (in the desert) with the bedouins.” Salama replied, “No, but Allāh’s Messenger صلى الله عليه وسلم allowed me to stay with the bedouin in the desert.”

[9:209-O.B]

**CHAPTER 7. If Allāh sends a punishment upon a nation.**

**2194.** Narrated Ibn ‘Umar رضي الله عنهما : Allāh’s Messenger صلى الله عليه وسلم said, “If Allāh sends punishment upon a nation then it befalls upon the whole population indiscriminately and then they will be resurrected (and judged) according to their deeds.” [9:224-O.B]

**CHAPTER 8. If a person says something in the presence of some people and then goes out and says something different.**

**2195.** Narrated Ḥudhaifa bin Al-Yamān رضي الله عنه : “Infact, it was hypocrisy that existed in the lifetime of the Prophet صلى الله عليه وسلم, but today it is

الْقَاعِدُ فِيهَا خَيْرٌ مِنَ الْقَائِمِ، وَالْقَائِمُ فِيهَا خَيْرٌ مِنَ الْمَاشِي، وَالْمَاشِي فِيهَا خَيْرٌ مِنَ السَّاعِي، مَنْ تَشَرَّفَ لَهَا تَسْتَشْرِفُهُ، فَمَنْ وَجَدَ فِيهَا مَلْجَأً، أَوْ مَعَاذًا، فَلْيَعُذْ بِهِ).

٦ - باب: التَّعَرُّبُ فِي الْفِتْنَةِ

**٢١٩٣ :** عَنْ سَلَمَةَ بْنِ الْأَكْوَعِ رَضِيَ اللَّهُ عَنْهُ: أَنَّهُ دَخَلَ عَلَى الْحَجَّاجِ فَقَالَ: يَا أَبْنَى الْأَكْوَعِ، أَرْتَدَدْتَ عَلَى عَقِبَيْكَ، تَعَرَّبْتَ؟ قَالَ: لَا، وَلَكِنَّ رَسُولَ اللَّهِ ﷺ أَذِنَ لِي فِي الْبَدْوِ.

٧ - باب: إِذَا أَنْزَلَ اللَّهُ بِقَوْمٍ عَذَابًا

**٢١٩٤ :** عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: قَالَ رَسُولُ اللَّهِ ﷺ: (إِذَا أَنْزَلَ اللَّهُ بِقَوْمٍ عَذَابًا، أَصَابَ الْعَذَابُ مَنْ كَانَ فِيهِمْ، ثُمَّ بُعِثُوا عَلَى أَعْمَالِهِمْ).

٨ - باب: إِذَا قَالَ عِنْدَ قَوْمٍ شَيْئًا ثُمَّ خَرَجَ فَقَالَ بِخِلَافِهِ

**٢١٩٥ :** عَنْ حُذَيْفَةَ بْنِ الْيَمَانِ رَضِيَ اللَّهُ عَنْهُ، قَالَ: إِنَّمَا كَانَ النِّفَاقُ عَلَى

*Kufr* (disbelief) after belief.”  
[9:230-O.B]

## CHAPTER 9. The coming of the fire.

**2196.** Narrated Abû Huraira رضى الله عنه :  
Allâh's Messenger صلى الله عليه وسلم said,  
“The Hour will not be established till a  
fire will come out of the land of Hijâz,  
and it will throw light on the necks of  
the camels at Buşra.”<sup>[1]</sup> [9:234-O.B]

**2197.** Narrated (Abû Huraira) رضى الله عنه :  
Allâh's Messenger صلى الله عليه وسلم said,  
“Soon the river Euphrates will disclose  
the treasure (the mountain) of gold, so  
whoever will be present at that time  
should not take anything of it.”  
[9:235-O.B]

## CHAPTER 10.

**2198.** Narrated (Abû Huraira) رضى الله عنه :  
Allâh's Messenger صلى الله عليه وسلم said,  
“The Hour will not be established till:  
(1) two big groups fight each other  
whereupon there will be a great number  
of casualties on both sides and they will  
be following one and the same religious  
doctrine, (2) about thirty *Dajjâls* (liars)  
appear, and each one of them will claim  
that he is Allâh's Messenger, (3) the  
religious knowledge is taken away (by  
the death of religious scholars) (4)  
earthquakes will increase in number (5)  
time will pass quickly, (6) *Al-Fitan*  
(trials and afflictions etc.) will appear,  
(7) *Al-Harj*, (i.e., killing) will increase,  
(8) wealth will be in abundance -- so  
abundant that a wealthy person will  
worry lest nobody should accept his  
*Sadaqa*, and whenever he will present  
it to someone, that person (to whom it

عَهْدِ النَّبِيِّ ﷺ، فَأَمَّا الْيَوْمَ: فَإِنَّمَا هُوَ  
الْكُفْرُ بَعْدَ الْإِيمَانِ.

## ٩ - باب: خروج النار

٢١٩٦ : عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ :  
أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ : (لَا تَقُومُ السَّاعَةُ  
حَتَّى تَخْرُجَ نَارٌ مِنْ أَرْضِ الْحِجَازِ،  
تُضِيءُ أَغْنَاقَ الْإِبِلِ بِبُصْرَى).

٢١٩٧ : وَعَنْهُ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ  
رَسُولُ اللَّهِ ﷺ : (يُوشِكُ الْفُرَاتُ أَنْ  
يَخْسِرَ عَنْ كَنْزٍ مِنْ ذَهَبٍ، فَمَنْ حَضَرَهُ  
فَلَا يَأْخُذْ مِنْهُ شَيْئًا).

## ١٠ - «باب»

٢١٩٨ : وَعَنْهُ رَضِيَ اللَّهُ عَنْهُ :

أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ : (لَا تَقُومُ  
السَّاعَةُ حَتَّى تَقْتَتِلَ فِئَتَانِ عَظِيمَتَانِ،  
تَكُونُ بَيْنَهُمَا مَقْتَلَةٌ عَظِيمَةٌ، دَعَوْتُهُمَا  
وَاحِدَةٌ، وَحَتَّى يُبْعَثَ دَجَالُونَ كَذَّابُونَ،  
قَرِيبٌ مِنْ ثَلَاثِينَ، كُلُّهُمْ يَزْعُمُ أَنَّهُ رَسُولُ  
اللَّهِ، وَحَتَّى يُفْبِضَ الْعِلْمُ وَتَكْثُرَ  
الزَّلَازِلُ، وَيَتَقَارَبَ الزَّمَانُ، وَتَظْهَرَ  
الْفِتَنُ، وَيَكْثُرَ الْهَرْجُ، وَهُوَ الْقَتْلُ.  
وَحَتَّى يَكْثُرَ فِيكُمْ الْمَالُ، فَيَفْبِضُ حَتَّى  
يُهِمَّ رَبُّ الْمَالِ مَنْ يَقْبَلُ صَدَقَتَهُ، وَحَتَّى  
يَعْرِضَهُ، فَيَقُولَ الَّذِي يَعْرِضُهُ عَلَيْهِ : لَا

[1] Buşra is a place in Shâm and this fire did come out on the 3rd of the 6th month of the year 654 Hijri (3/6/654) near Al-Madîna after the death of the Prophet صلى الله عليه وسلم and it was, as it is mentioned in this *Hadîth* 234